

W.S.C.I.

DATE: October 20, 2004

**CITIZEN ADVISORY COMMITTEE APPOINTMENTS**

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MOVE TO APPOINT: To fill five vacancies on the Mental Health Advisory Committee.

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**A. COMMITTEE RECOMMENDATIONS:                      TERM EXPIRES:**

James Smith	05-31-08
James Jacks	05-31-08
Sheila Sundahl	05-31-08
Russell Evans	05-31-08
Bob Wright	05-31-06

**B. MEMBERSHIP**

TOTAL MEMBERSHIP: 12

APPLICATIONS SUBMITTED: 10

ADVERTISING PERIOD: June 1, 2004 – June 30, 2004

TERM: Four (4) YEARS

REPRESENTATIVE GROUPS MANDATED: X YES    NO

STAFF LIAISON: Rob Rockstroh, H&HS Administration, x4035

COMMITTEE CHARGE:

To advise the Board of County Commissioners and the Department of Health & Human Services on matters relating to mental health in Lane County by reviewing major policies of the mental health program, and making recommendations to the director. Assists in identifying needs and priorities and reviews Lane County's annual Mental Health Plan and budget.

**C. BACKGROUND / ANALYSIS**

The total membership of the Mental Health Advisory Committee (MHAC) is twelve per Board Order No. 95-2-22-22. Due to the resignation of Arnie Gottlieb in April 2004, term expiration of Ruthie Manley on May 31, 2004, and three unfilled vacancies there

are now five vacancies on the committee. From June 1, to June 30, 2004, the vacancies were advertised. That advertisement indicated minority groups were encouraged to apply. This was done to recruit minority members and fulfill Oregon statutory requirement to the Local Alcohol & Drug Planning Committee (ORS 430.342).

At the close of the advertisement period, ten applications were on file in the office of county administration. Two applicants later requested that their names be removed from consideration and two applicants were ineligible for appointment to the MHAC due to provider status, thus leaving six (6) applicants. The MHAC reviewed the remaining six applications and recommended James Smith, James Jacks, Sheila Sundahl, Russell Evans, and Bob Wright to fill the vacancies.

**D. RECOMMENDATION**

<u>Committee Recommendations</u>	<u>Expiration Date</u>	<u>Term</u>
James Smith	05-31-08	First
James Jacks	05-31-08	First
Sheila Sundahl	05-31-08	First
Russell Evans	05-31-08	First
Bob Wright	05-31-06	First

The above appointments to be effective October 20, 2004.

**E. ATTACHMENTS**

Board Order  
2004 MHAC Membership List  
Applications

**THE BOARD OF COUNTY COMMISSIONERS, LANE COUNTY, OREGON**

**ORDER:**            ) IN THE MATTER OF APPOINTING MEMBERS TO FILL FIVE  
                      ) VACANCIES ON THE MENTAL HEALTH ADVISORY COMMITTEE

WHEREAS, there are five vacancies on the Mental Health Advisory Committee; and

WHEREAS, there are twelve positions on the Mental Health Advisory per Board Order No. 95-2-22-22; and

WHEREAS, this matter having been fully considered by the Lane County Board of Commissioners.

IT IS HEREBY ORDERED that the following named persons be appointed to fill the vacancies on the Mental Health Advisory Committee, said terms to expire as indicated below:

<u>Name</u>	<u>Expiration Date</u>	<u>Term</u>
James Smith	05-31-2008	First
James Jacks	05-31-2008	First
Sheila Sundahl	05-31-2008	First
Russell Evans	05-31-2008	First
Bob Wright	05-31-2006	First

DATED this \_\_\_\_\_ day of October 2004.

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Bobby Green, Sr., Chair  
Lane County Board of Commissioners

APPROVED AS TO FORM  
Date 10/11/04 Lane County  
J. Laidlaw  
OFFICE OF LEGAL COUNSEL

**MENTAL HEALTH ADVISORY COMMITTEE  
MEMBERSHIP LIST  
September 2004**

<b>Name</b>	<b>Expiration Date</b>	<b>Term</b>
Benedict, Tevina	05-31-06	First Term
Day, Lois	05-31-07	Second Term
Depew, Debra	05-31-07	Second Term
Piercy, David	05-31-06	First Term
Terry, Nancy	05-31-05	Second Term
Thienes, Shannon	05-31-06	Second Term
Zoller, Phillip	5-31-07	First Term
Vacant	05-31-08	First Term
Vacant	05-31-08	First Term
Vacant	05-31-06	First Term (Arnold Gottlieb's position)
Vacant	05-31-08	First Term
Vacant	05-31-08	First Term
Commissioner Bill Dwyer		Lane County Commissioner

# Recommended Applications

DD



Lane County  
CITIZEN ADVISORY COMMITTEE JUL 02 2004  
APPLICATION

APPLICANT'S NAME AND CITY: <i>Russell Evans</i>	DATE: <i>7/2/04</i>
NAME OF ADVISORY COMMITTEE:	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

*I am a parent of a child with multiple disabilities. In addition I was a teacher who worked with children with disabilities.*

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

*I would lend my support in policymaking for people with disabilities. I would participate in the role of a parent.*

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

- ① Increased awareness of service need for people with disabilities*
- ② Prioritization of funding.*

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

*None*

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

*no*

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

No  Yes Specify:

8. How did you learn about this vacancy?  Newspaper  Word of mouth  Other: *rose works*

*Sue Barnhart & Lynn Greenwood*

9. In which County Commissioner District do you reside? please check one:

Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

\*The Board of Commissioners has adopted the following policy on reappointments:

- a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.
- b. The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

M.H.  
Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION



<b>APPLICANT'S NAME AND CITY:</b> Sheila Sundahl Eugene	<b>DATE:</b> June 16 '03
<b>NAME OF ADVISORY COMMITTEE:</b> Lane County Mental Health Advisory Comm	<b>PLEASE CHECK ONE:</b> <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)  
*At present I am a volunteer in the NAME Lane County office and work with Nancy Terry who has served many years on various boards.*
- Why do you want to become a member of this committee, and what specific contributions do you hope to make?  
*First, I have much to learn, especially the history of the many mental health boards, committees & organizations. I intend to be a good advocate for mental health issues.*
- List the community concerns related to this committee that you would like to see addressed if you are appointed.  
  - 1) helping find ways to overcome financial difficulties in this area.*
  - 2) communication w/ community at large is an ongoing need.*
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)  
*I am active at First United Methodist Church, with a women educator group and have been active in Camp Fire & Scouting.*
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
- Are you currently serving on any Advisory Boards or Committees? If so, which ones? *NO*
- Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
 No  Yes Specify:
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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TD/MA

Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

APPLICANT'S NAME AND CITY: James Jacks Eugene	DATE: May 21, 2004
NAME OF ADVISORY COMMITTEE: Mental Health	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

See attached

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

See attached

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

See attached

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

See attached

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

No

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

No  Yes Specify:

8. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:

9. In which County Commissioner District do you reside? please check one:

Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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**Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION**

**James C. Jacks Eugene**

May 21, 2004

**MENTAL HEALTH ADVISORY COMMITTEE**

New Applicant

**1. Training and Experience**

**Education:** Master Degree, Rehabilitation Counseling Psychology, Southern Illinois University. Ph.D., Rehabilitation Psychology, University of Wisconsin with special emphasis on epilepsy rehabilitation.

**Related Work Experiences:** Ten years of mental health clinical work at the National Children Center in Leesburg, VA., a residential treatment center for emotionally disturbed children with epilepsy; the Loudoun County VA Mental Health Clinic; the Chicago State Psychiatric Institute; and private psychology practice in Washington D.C.

Twenty two years experience in the Federal government, Washington D.C., working in the field of mental health and developmental disabilities in the following positions.

Consultant in program development for mental health and epilepsy rehabilitation, Rehabilitation Services Administration.

Director of Research and Demonstration in developmental disabilities, Developmental Disabilities Administration.

Director of State Planning for developmental disabilities, the National Advisory Council, and the developmental disabilities Protection and Advocacy Program, Developmental Disabilities Administration.

**2. Reasons why I wish to become a member of this committee:**

- a) With the present county budget constraints and the lost of vital social services to the county citizens in most need of them, I feel compelled to offer my services and hopefully, contribute in some small way to the county's efforts to get through these difficult economic times.
- b) With my years of experience in administering and participating in planning and advising on developmental disability issues, I feel I can contribute in a constructive manner to the committee goals.
- c) As a step-father to a daughter with a severe bi-polar disorder, I feel I can bring to the committee first hand knowledge of the needs and problems a family experiences.

**3. Community concerns I would like to see addressed:**

- a) Lack of bed space for mental health clients in acute stress.
- b) Availability of more community services to pick-up lost of in-care hospital services.
- c) Appropriate services to mental patients caught up in the criminal justice system.

**4. Involvement in present and past community groups:**

- a) Loan Executive with the Lane County United Way
- b) Board of Director member, San Diego CA Epilepsy Society
- c) Loan Executive with the San Diego CA United Way
- d) Member of the Professional Advisory Committee for the San Diego CA Epilepsy Society



Lane County  
**CITIZEN ADVISORY COMMITTEE** APR 10 2003  
**APPLICATION**

APPLICANT'S NAME AND CITY: <i>James E Smith</i>	DATE: <i>4-9-03</i>
NAME OF ADVISORY COMMITTEE: <i>Mental Health Advisory Committee</i>	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) *20 yrs Experience working with the mentally ill, including 14 yrs working with outpatient clients. 2 yrs experience on the mobile response team. have also worked on children's units + with substance abusers*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? *I would like to put my experience to work to help the mentally ill + substance abusers in Lane County. I would like to help the County explore means to provide services*
3. List the community concerns related to this committee that you would like to see addressed if you are appointed. *Follow-up for children who "age out" of the system. Study the feasibility of county-operated, volunteer staffed, "drop in" centers for substance abusers and/or mentally ill. These centers not only provide a place for the targeted population to go to + feel safe, but the staff could offer referrals to available resources etc.*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *None*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones? *no*
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
 No  Yes Specify:
8. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
9. In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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# James E. Smith

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## Summary of qualifications

- First licensed in California as a Licensed Psychiatric Technician in 1983, (license # PT23111, currently inactive due to moving out of Ca.).
- 2 years as a member of the Psychiatric Mobile Response Team, providing emergency outreach and crisis intervention services in the field. I was designated by the L.A. County Board of Supervisors to initiate involuntary 72 hour holds for those deemed to be a danger to self, others or gravely disabled, pursuant to section 5150 W.I.C.
- 9 years experience providing outpatient case management services.
- 8 Years inpatient experience including experience working with the developmentally disabled and the mentally ill. Experience working in high security inpatient settings, while working with judicially committed patients and those referred from the California Dept. of Corrections.

## Work experience

1991 - 2002

Los Angeles County  
Dept of Mental Health  
550 S. Vermont Ave  
Los Angeles, Ca 90020

### Psychiatric Technician III

- October 1999 to present: Rio Hondo Community Mental Health Center, Psychiatric Mobile Response Team. As a team member, I provided telephone triage, made field visits, and conducted emergency assessments. When appropriate, I would initiate 72 hour involuntary mental health holds for evaluation at an appropriate facility. Our service area encompassed several municipalities. We would involve local law enforcement agencies as needed. As part of these duties, we were called out to assess individuals at homes, school, hospitals, and jails.
- June 1991 to October 1999: L.P.S. Mental Health Services. A countywide program under the auspices of the Specialized Community Services Bureau. I provided intensive case management to public, and at times, private conservatees. I was responsible for a caseload of 40 clients whom I would visit at their residences (board & care home, skilled nursing, hospital, etc.). I insured that my clients were appropriately placed, moving them to a higher or lower level of care, as appropriate, while conferring with the Public Guardian's Office or private conservators. I was responsible to visit each client at least monthly, but could visit them as often as needed. I insured that each client was receiving services appropriate to their individual needs to facilitate them remaining in the community. In October 1999, the Specialized Community Services Bureau was disbanded as part of administrative restructuring. Staff and clients were reassigned to their local County clinic. I was assigned to Rio Hondo Community Mental Health Center, where, at my request, I was reassigned to the Psychiatric Mobile Response Team.

# James E. Smith

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## Summary of qualifications

- First licensed in California as a Licensed Psychiatric Technician in 1983, (license # PT23111, currently inactive due to moving out of Ca.).
- 2 years as a member of the Psychiatric Mobile Response Team, providing emergency outreach and crisis intervention services in the field. I was designated by the L.A. County Board of Supervisors to initiate involuntary 72 hour holds for those deemed to be a danger to self, others or gravely disabled, pursuant to section 5150 W.I.C.
- 9 years experience providing outpatient case management services.
- 8 Years inpatient experience including experience working with the developmentally disabled and the mentally ill. Experience working in high security inpatient settings, while working with judicially committed patients and those referred from the California Dept. of Corrections.

## Work experience

1991 - 2002

Los Angeles County  
Dept of Mental Health  
550 S. Vermont Ave  
Los Angeles, Ca 90020

### Psychiatric Technician III

- October 1999 to <sup>10/02</sup>present: Rio Hondo Community Mental Health Center, Psychiatric Mobile Response Team. As a team member, I provided telephone triage, made field visits, and conducted emergency assessments. When appropriate, I would initiate 72 hour involuntary mental health holds for evaluation at an appropriate facility. Our service area encompassed several municipalities. We would involve local law enforcement agencies as needed. As part of these duties, we were called out to assess individuals at homes, school, hospitals, and jails.
- June 1991 to October 1999: L.P.S. Mental Health Services. A countywide program under the auspices of the Specialized Community Services Bureau. I provided intensive case management to public, and at times, private conservatees. I was responsible for a caseload of 40 clients whom I would visit at their residences (board & care home, skilled nursing, hospital, etc.). I insured that my clients were appropriately placed, moving them to a higher or lower level of care, as appropriate, while conferring with the Public Guardian's Office or private conservators. I was responsible to visit each client at least monthly, but could visit them as often as needed, I insured that each client was receiving services appropriate to their individual needs to facilitate them remaining in the community. In October 1999, the Specialized Community Services Bureau was disbanded as part of administrative restructuring. Staff and clients were reassigned to their local County clinic. I was assigned to Rio Hondo Community Mental Health Center, where, at my request, I was reassigned to the Psychiatric Mobile Response Team.

1990 – 1991            University of California, Irvine  
                                 Medical Center  
                                 200 So. Manchester Bl.  
                                 Orange, Ca 92868

**Psychiatric Technician – Senior**

- November 1990 to June 1991. Provided inpatient care, and supervision on children's mental health unit. Administered medications. I resigned from this position to accept employment with L.A. County Dept. of Mental Health.

1989 – 1990            Premier Nursing Service  
                                 444 W. Ocean Bl.  
                                 Long Beach, Ca 90802

**Psychiatric Technician**

- January 1989 to November 1990. Nursing Registry. Provided inpatient care and supervision, administered medications on an "as needed" basis at a variety of psychiatric hospitals. I left this position to accept more steady employment.

1987 – 1989            Metropolitan State Hospital  
                                 11400 N. Norwalk Bl.  
                                 Norwalk, Ca 98650

**Psychiatric Technician**

- July 1987 to May 1989. Provided inpatient care and supervision, administered medications on an adult male admission ward. I left this position to accept other employment.

1986 – 1987            Atascadero State Hospital  
                                 P.O. Box 7011  
                                 Atascadero, Ca 93423

**Psychiatric Technician**

- February 1986 to May 1987. Provided inpatient care, supervision and administered medications on an adult male forensic unit. Atascadero State Hospital is a high security facility for the treatment of the violently mentally ill, and those inmates referred by the Ca. Dept. of Corrections. I left this position to relocate to southern California.

1985 - 1986

Patton State Hospital  
3102 Highland Ave.  
Patton, Ca 92369

**Psychiatric Technician**

- November 1985 to January 1986. Provided inpatient care, supervision and administered medications on an adult male behavior adjustment ward. I left this position to relocate to central California.

**Education**

1982 - 1983

Valley Vocational Center

La Puente, Ca.

**Psychiatric Technician Licensure**

- Coursework necessary to qualify to for the State Board exam. Includes basic nursing classes, behavioral sciences and clinical experience as required by the California Board of Vocational Nurses and Psychiatric Technician Examiners.



Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

JUL 02 2004 Page 1 of 2

APPLICANT'S NAME AND CITY: Bob Wright, Eugene	DATE: 7.2.04
NAME OF ADVISORY COMMITTEE: Mental Health	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

Please see attached resume.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

Underserved population, inordinate public assistance, input & assistance based on non-profit, primarily housing work experience.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

Secure housing & care options, both privately & publicly funded.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

My work experience over the past 20 years has involved much work with community groups.

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

None

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

No  Yes Specify:

8. How did you learn about this vacancy?  Newspaper  Word of mouth  Other: radio

9. In which County Commissioner District do you reside? please check one:

Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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## **ROBERT WRIGHT**

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### **SUMMARY**

Twenty-two year successful architectural, community/housing development and management career.

### **HIGHLIGHTS**

Directed development of over seven hundred units, and thirty million dollars, of specialized housing. Development experience and responsibilities include:

1. Programming, budgeting, funding/financing, packaging, grant writing and administration.
2. Site search, analysis and acquisition; site planning and development.
3. Team/staff organization and coordination; contract supervision.
4. Historic, code, planning and zoning, community/neighborhood, land use and permit process.

Designed and developed architectural construction documents for major projects, including:

1. Preparation of plans, specifications and cost estimates.
2. Programming, design and preparation of construction and contract documents.
3. Bidding, negotiation of work and contract costs.
4. Construction/financial management; project oversight and close out.

Supervised asset and property management responsibilities for over 150 units, at 4 separate properties.

1. Responsible for budgeting, audits, marketing, rents and financial structuring, as well as all public, state and federal contract administration and accountability requirements.
2. Coordinated risk management, insurance, legal, community and tenant issues.
3. Coordinated capital improvement plans, bidding and contracting, facilities, maintenance and on site management work.
4. Initiated and supervised resident services program.

Provided direction and coordinated Board, various committees and community work. Worked effectively with and/or supervised/managed staff, contractors, consultants, development team members. Dealt and communicated effectively and diplomatically with the media, the public, public officials, bodies and agencies, financial institutions, service groups, other industry and design professionals.

### **EXPERIENCE**

#### **EXECUTIVE DIRECTOR**

Albany Partnership for Housing and Community Development, Inc.  
127 Broadalbin Street SW, Albany, OR. 97321

October 1999 to October 2003

Director of 501(c)(3) non-profit Community Development Corporation. Responsibilities and accomplishments included the following:

- One 48-unit multifamily tax credit project, completed on budget and schedule. Project highly considered, and in a soft rental market maintains positive cash flow.
- One 19-unit HUD 202/811 project designed for persons with chronic mental illness, completed on budget and schedule. Also highly regarded, and featured in national housing publication.
- Completed Community Building project, designated for both neighborhood community use, and as home for a newly established EvenStart adult education/child care facility.
- Completed substantial multifamily rehab work on two existing HUD 236 and tax credit properties. Restructured and removed two existing multifamily properties from technical default.
- Initiated, funded and developed a Resident Services Program. Activities included the establishment and administration of an Individual Development Account and Homeownership Assistance Program; the

- establishment of neighborhood organizations and community polling programs; and the establishment of educational/scholarship, micro-enterprise, volunteer, food assistance and other programs and services.
- Expanded and solidified staffing, funding and financial structure, administrative and property budgets. Supervised asset and property management work and organized existing management systems. Increased positive public awareness of organization's work. Advocated for and contributed to community mission.

#### **DEVELOPMENT MANAGER**

Northwest Housing Alternatives, Inc.  
2316 SE Willard Street, Milwaukie, OR. 97222

October 1993 to October 1999

Directed housing development activities for a state wide non-profit housing development corporation. Specific work/projects completed include the following:

- Eighteen state funded "DD" group care homes, incorporating many varied and innovative specialized housing components, and developed on federally mandated tight timelines. Among the first special needs community housing initiatives developed nationwide, and responsibilities included design and program coordination with state program and private service providers.
- Four City of Portland funded "frail elderly" adult foster care homes, built on tight budgets.
- Two multifamily residential care facilities, including a highly regarded "psychiatric model".
- Six HUD "LIHPRHA/Preservation Program" multifamily acquisition and rehab projects, among first projects of this program to be developed nationwide. Organized resident ownership Boards.
- Two HIV/AIDS transitional group care homes; One drug treatment transitional family shelter.
- Two fire restorations, one office and two homeless shelter rehabs.

In this capacity successfully managed development and staff for the largest nonprofit housing development corporation in the state, with a portfolio of over one thousand units.

#### **ARCHITECTURAL DESIGNER**

Symbionics Architecture, Eugene, OR.  
Wallowa Mountain Engineering, Enterprise, OR.

December 1991 to September 1993  
July 1990 to November 1991

- Designed and prepared construction documents for an 8400 sq. ft. Conference center, a 6500 sq. ft. office building, a downtown commercial/mixed use historical rehab, custom homes and home renovations. Work included new construction and rehab. Responsible for design, drafting, site work and inspection, project meetings, coordination with clients and contractors.

Served on City of Springfield Mayor's Task Force on Housing

#### **DEVELOPMENT COORDINATOR**

Oregon Housing and Associated Services, Salem & LaGrande, OR.

May 1989 to June 1990

One year grant funded capacity building and technical assistance position with state wide Community Development Corporation. Established branch office in LaGrande. Responsibilities/work included the following:

- Conducted needs assessments, market surveys and feasibility studies. Coordinated housing related workshops and initiatives with local government(s).
- Initiated, established and served on Housing Advisory Board and countywide Community Development Corporation.
- Initiated development of FmHA 515 funded 36 unit congregate/assisted living housing facility. Prepared site plan, design schematics, cost estimates. Prepared successful funding applications. Coordinated predevelopment activities.

- Designed and coordinated development of women's shelter.
- Initiated and packaged successful Block Grant application for \$600,000 homeowner rehab program.

**HOUSING DEVELOPMENT SPECIALIST**  
**SECTION 8 HOUSING REPRESENTATIVE**  
 Housing and Community Services Agency of Lane County, Eugene, OR.

March 1987 to April 1989  
 August 1986 to March 1987

Implemented and coordinated HUD funded County Housing Authority development projects, including:

- Coordinated 100 unit, multifamily acquisition and substantial rehab program.
- Coordinated acquisition and "historical rehab" 10-unit pilot project for individuals with autism.
- Coordinated multifamily acquisition and rehab development project for individuals with head injuries.
- Coordinated scattered site, 30 single family residential rehab project.
- Managed acquisition, rehab, paint and asbestos abatement of two motels for transitional housing.
- Designed and managed remodel of solar house demo project.
- Established design criteria, conducted property inspections, determined rents and program feasibility. Coordinated marketing, workshops, public meetings, prepared RFP's.
- Revised previously approved HUD Mod Rehab project, averting a two million-dollar deficit.
- Initial position with Housing Authority entailed primarily section 8 caseload management. Inspected properties, enforced HUD HQS property standards, administered lease and contract documents, conducted public program briefings, mediated client/landlord issues and regulatory requirements.

**ARCHITECTURAL DRAFTSPERSON**

Nagao and Oroyan, AIA, Eugene, OR.  
 Jim Keefe, AIA, Eugene, OR.

March 1987 to January 1988  
 June 1979 to February 1980

- Architectural office practice. Design, drafting, production of construction documents, site work, meetings
- Projects include multifamily and elderly housing, Eugene City Hall remodel, public accessibility retrofits, city library, mausoleum

Nagao and Oroyan work part time while also working for Lane County.

**REHAB SPECIALIST**

City of Eugene Development Department, Eugene, OR.

April 1982 to May 1986

- Provided home rehab contractor/construction services to eligible homeowners. Block Grant funded.

**CONSTRUCTION MANAGER**

Patzer Construction, Eugene, OR.

June 1977 to April 1978

- Home remodels. Responsible for marketing, contracting, financing, hiring and supervising subs, dealing with clients and building departments.

**EDUCATION**

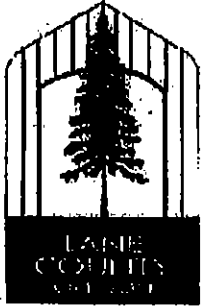
M.A., Architecture, University of Oregon, Eugene, 1981  
 B.S., Political Science, University of Oregon, Eugene, 1968

Associate Member, AIA

WJA

MAY 2 2004

MAY 27 2004



Lane County  
**CITIZEN ADVISORY COMMITTEE  
APPLICATION**

<b>APPLICANT'S NAME AND CITY:</b> Alan J. Cohn, MD Eugene	<b>DATE:</b> 5/25/04
<b>NAME OF ADVISORY COMMITTEE:</b> Mental Health Advisory Committee	<b>PLEASE CHECK ONE:</b> <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.) Resume is attached. I have worked for every program at Lane County Mental Health as well as Laurel Hill, Looking Glass, Serenity Lane, Wmt. Family Treatment and many others as well as having family and friends who are consumers.
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? Now that I am semi-retired, I have the time and energy to assist the committee, perhaps being able to contribute in special ways because of experience and relationships in so many parts of the system.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed. Mostly, the challenge of using limited resources effectively to best serve the community, consumers and service providers.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) See CV. Not on very many committees, but have worked for many of the mental health and A&D service providers in the community as well as a couple of decades of private practice psychiatry.
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
No, although I sometimes attend Medical Committee meetings at the jail.
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
 No  Yes Specify: I currently have contracts with Serenity Lane and Lane County Jail. I also have a contact with the Sex Offender program, but have not been providing services there.
8. How did you learn about this vacancy?  Newspaper  Word of mouth  Other:
9. In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

*\*The Board of Commissioners has adopted the following policy on reappointments:*

- a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.
- b. The deadline for incumbent applications will be the same as the deadline for new applications.

*\* Unless waived by the Board.*

# CURRICULUM VITAE

**ALAN J. COHN, M.D.**

Home address:

Home telephone:

Office telephone:

Office mailing address:

Social Security:

Employer ID

## **Current Professional Activities**

### **Consulting Psychiatrist**

**Lane County Adult Corrections  
Eugene, Oregon**

**Evaluation and treatment of inmates with psychiatric symptoms and complaints. Consultation with psychologists, counselors, medical personnel, administration, staff, corrections officers and attorneys. (Since 1977)**

### **Consulting Psychiatrist**

**Serenity Lane  
Eugene, Oregon**

**I see a patient approximately every two weeks to provide diagnosis and treatment recommendations.**

### **Courtesy Professor**

**Lecturer and Consultant in Psychopharmacology  
University of Oregon Counseling Center  
Eugene, Oregon (Since 1980)**

## **Previous Professional Activities**

### **Consulting Psychiatrist**

**Lane County Mental Health Division  
Eugene, Oregon  
1977-2004**

**For the last several years I have provided services to the Adult MED program and Sex-offender program. At various times I have provided ongoing consultation and clinical services to every program in the Division, including several years serving the Child and Adolescent Program, Geriatric Nursing Care Program, Alcohol and Drug Programs, and Emergency Services.**

### **Psychiatrist**

**General Psychiatry Office Practice  
Eugene, Oregon  
1976-1999**

### **Consulting Psychiatrist**

**Laurel Hill Center  
Eugene, Oregon  
1985-2003**

### **Consulting Psychiatrist**

**Looking Glass Counseling Center  
Eugene, Oregon  
1978-1999**

**Medical Director**

**Whitebird Medical Clinic  
Eugene, Oregon  
1972-1974**

**Supervision and training of health workers. I directed the Medical Section and provided medical coverage and training to the Counseling Section, Crisis Program and Drug Detox Program.**

**Staff Psychiatrist**

**Lane County Psychiatric Hospital  
Eugene, Oregon  
1988-1992**

**Provided evaluation and treatment services to patients requiring voluntary or involuntary psychiatric hospitalization. Common problems associated with admissions were severe personality disorders, major affective disorders, psychosis, drug related conditions and dissociative phenomena.**

**Consulting Psychiatrist**

**Marion County Mental Health  
Salem, Oregon  
1982-1987**

**Clinical services were provided to case management programs. I was especially involved with dual diagnosis and refractory patients.**

**Psychiatric Consultant**

**Family Services  
Eugene, Oregon  
1977-1986**

**Clinic Physician**

**Student Health  
Lane Community College  
Eugene, Oregon  
1973-1974**

**Educational Background**

**Bachelor of Arts**

**University of Missouri  
Columbia, Missouri  
1963-1967**

**Academic majors in psychology and premedical sciences**

**M.D. and Research Fellowship**

University of Missouri Medical Center  
Columbia, Missouri  
1967-1971

Research fellowship in sleep physiology.

**Rotating Medical Internship**

Providence Hospital  
Seattle, Washington  
1971-1972

Emphasis in psychiatry with training experience in crisis intervention, short-term acute inpatient care, and day hospital management in programs associated with the University of Washington.

**Resident in Psychiatry**

Dartmouth College Medical School  
Mary Hitchcock Mental Health Center  
Hanover, New Hampshire  
1974-1976

**Recent Recognition**

**Honored by NAMI**

Named Exemplary Psychiatrist, awarded by the National Alliance for the Mentally Ill on April 2000

**Professional Associations**

**Educational Staff**

Sacred Heart Hospital

**Consulting Staff**

Serenity Lane Treatment Center

**Professional Membership**

American Psychiatric Association (Inactive)  
Oregon Psychiatric Association (Inactive)  
Lane County Psychiatric Association (Retired)  
Lane County Medical Society (Part Time)

**Licensure**

Oregon	MD08228	Washington	12602 (inactive)
Missouri	33470 (inactive)	New Hampshire	5120 (inactive)
Vermont	5416 (inactive)		

Professional references available upon request.



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Form with fields: APPLICANT'S NAME AND CITY: Gloria L. Henricks, MA Eugene; DATE: 4/21/03; NAME OF ADVISORY COMMITTEE: Mental Health; PLEASE CHECK ONE: [x] New Applicant, [ ] Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

see resume

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make? I would like to make a contribution in an area that I have experience.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

I am interested in helping to improve all areas that relate to improving mental health, developmental disability issues and substance abuse in the county. My intention is to be of service to the community.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) The community involvement that I was in was I was a member of the Springfield ACEs Council from 1990-1992.

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

I have had graduate courses on this topic.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

none

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

ACES has some contractual agreement with the county but I

[ ] No [x] Yes Specify: do not personally work in those programs.

8. How did you learn about this vacancy? [x] Newspaper [ ] Word of mouth [ ] Other:

9. In which County Commissioner District do you reside? please check one:

[ ] Unsure [ ] West Lane County [ ] Springfield [x] South Eugene [ ] North Eugene [ ] East Lane County

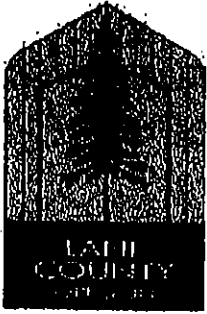
The Board of Commissioners has adopted the following policy on reappointments:
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\* Unless waived by the Board.



# Gloria L. Henricks, MA, NCAC I

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- Objective** Mental Health Advisory committee
- Experience**
- 1995-2003 ACES Counseling Center Eugene, OR  
**Counselor, Marriage and Family Therapist, RET Tech**
- Facilitate groups, individual, family and couple sessions.
  - Employee Assistance Specialist.
  - Rapid Eye Technology sessions
- 1994-1995 Milestones Treatment Center Corvallis, OR  
**Family Counselor**
- Residential, intensive out patient and continuing care.
  - Individual, family and couple counseling.
  - Ran 8 groups per week.
- 1993-1994 Eugene Family Institute Eugene, OR  
**Therapist**
- Conducted individual, family and couple sessions.
  - Lead sex offender and partner of sex offender groups.
  - Trained in contextual therapy.
- 1994-2003 Private Practice Eugene and Springfield, OR  
**Marriage and Family Therapist**
- Couple counseling.
  - Family and individual counseling.
  - Rapid Eye Technology.
- Education** 1992-1994 and 1996-98 Northwest Christian College
- MA in Marriage and Family Therapy.  
4.00 average. Continuing classes toward licensure
- Interests** Reading, walking, art, travel.
- Philosophy** I work on the wellness model. I do brief solution-focused therapy.  
I am currently an intern working on my licensure.



Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

APPLICANT'S NAME AND CITY: <i>BARBARA L. LIPIKIN, M.A</i>	DATE: <i>30 June 2004</i>
NAME OF ADVISORY COMMITTEE: <i>MENTAL HEALTH</i>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

*See Attached Resume*

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

*have worked for many years as a psychiatric social worker and educational planner & bring these skills to the group.*

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

*my interest and expertise lies in helping to identify needs and priorities regarding this population*

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

*United Way distribution funds for 3 years.*

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

*NO*

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

No  Yes Specify: *husband is a peace health psychiatrist; however I have worked in my own*

8. How did you learn about this vacancy?  Newspaper  Word of mouth  Other: *capacity!*

9. In which County Commissioner District do you reside? please check one:

Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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*b. The deadline for incumbent applications will be the same as the deadline for new applications.*

*\* Unless waived by the Board.*

## CURRICULUM VITAE

BARBARA L. LIPKIN

### EDUCATION:

University of Cincinnati, 1964, B.A., Major: Anthropology-Sociology.

Goddard College, 1977, M. A., Adult Education

### PROFESSIONAL EXPERIENCE:

*[most recent experience is on next page]*

Oct. 1988  
to  
Oct. 1989

Project Evaluator, Veterans Administration Homeless Chronically Mentally Ill Project, Perry Point Department of Veterans Affairs Medical Center. Collected data on homeless veterans, evaluated for the HCMI Project, and monitored their progress while in the program. Coordinated evaluation with the Project's administrative site.

1983  
to  
1985

Educational Consultant, State of Utah Mental Health Division, and Bear River Community Mental Health Center, Logan, Utah. Developed resource materials for annual conferences. Designed three State-wide conferences focused on mental health.

Consultant, Veterans Administration Alzheimer's Disease Task Force (1983).

Sept. 1981  
to  
Aug. 1983

Educational Specialist, American Psychiatric Association. (Educational Development for Psychiatric Educators Project - an NIMH grant to develop training programs for psychiatrists nation-wide.) Developed resource manuals, video stimulus tapes, and educational conferences on geriatrics, the chronically mentally ill, rural mental health, women's issues, drug abuse, and child psychiatry.

Jan. 1981  
to  
July 1981

United States Senate, Washington, D.C. U. S. Senator Bob Packwood. Legislative Correspondent. Areas: Health, Seniors, Labor, Budget, Energy, Environment, Public Lands. Legislative Assistant. Area: Indian Affairs (largest minority in Oregon).

## Curriculum Vitae

Barbara L. Lipkin

### Recent Experience

2001- present

Developed and implemented *PETABLE*, a program that uses animals in therapeutic ways with clients.

1998-2003

Volunteer Coordinator, Rideable. Therapeutic program for special needs adults and children using horses.

1997-1998

*The Healthy Exchange*. Seminars providing information on health, fitness, and nutrition for women.

1993-1998

Volunteer Coordinator, Therapeutic Riding and Recreation Center, Glenwood Md. [Program provides physical therapy and other services for special needs adults and children]

Educational qualifications and additional experience attached.

BARBARA L. LIPKIN

PROFESSIONAL EXPERIENCE:

May 1980  
to  
Jan. 1981  
United States Senate, Washington, D.C.  
U. S. Senator Jacob K. Javits. Caseworker.  
Duties: Liaison between constituents and  
Federal Government. Handled inquiries from  
the state regarding Federal regulations  
and specific problems with Federal agencies,  
i.e., Social Security Administration,  
Department of Labor, Health and Human  
Services, Housing and Urban Development.

Sept. 1979  
to  
April 1980  
North Virginia Community College. Faculty.  
Duties: Taught interviewing.

April 1979  
to  
July 1979  
State of Oregon, Division of Mental  
Health, Salem, Oregon. Educational  
Training Director. Duties: Developed  
continuing education programs for local  
and state mental health workers; directed  
training grant; monitored budget; super-  
vised staff; designed and evaluated programs;  
arranged conferences and workshops; designed  
publicity; wrote reports; worked with State  
and Federal funding sources (HHS, NIMH).

Sept. 1978  
to  
June 1979  
Portland State University and State of  
Oregon Adult and Family Services.  
Faculty. Duties: Taught "Interviewing  
Skills" to State Agency personnel in nine  
Oregon cities. Designed and implemented  
course evaluation.

Feb. 1975  
to  
June 1978  
Portland State University, Portland,  
Oregon. Faculty of Graduate School of  
Social Work and Division of Continuing  
Education. Duties: Assessment of con-  
tinuing educational needs of Human Service  
Personnel in Oregon. Development and  
implementation of educational programs,  
courses, workshops, and conferences.  
Developed and implemented five grants  
for the university and community.  
Coordinate with State, local, and Federal  
agencies.

Sept. 1974  
to  
Feb. 1976  
Oregon State Division of Mental Health.  
Task Force Member, Manpower Utilization  
and Development Project. Duties:  
Developed policies and procedures for  
Oregon State Plan. Chaired and implemented  
State-wide Conference on Administration  
and Management for Mental Health Adminis-  
trators.

BARBARA L. LIPKIN

**PROFESSIONAL EXPERIENCE:**

March 1974  
to  
Sept. 1974  
University of Minnesota, Center for Youth Development and Research. Research Interviewer. Duties: Gathered data for Dr. Konopka's book, Young Girl.

May 1973  
to  
March 1974  
Portland State University, Portland, Oregon. Consultant. Duties: Designed and implemented, "Oregon State-wide Conference of the Comprehensive Needs of School-Age Parents." Designed and implemented conference on "The Impact of the Women's Movement on the Helping Professions." Planned course on "Life at Midpassage."

Aug. 1970  
to  
June 1972  
Bethesda, Maryland, and London, England.

July 1967  
to  
Aug. 1969  
Rollman Psychiatric Institute, Cincinnati, Ohio. Social Worker. Duties: Casework with patients and their families. Co-therapist with inpatient and outpatient groups; crisis intervention.

June 1966  
thru  
Summer 1967  
Jewish Family and Children's Service, Providence, Rhode Island. Social Worker. Duties: Casework; directed agency's Homemaker Service.

June 1964  
to  
May 1965  
Longview State Hospital, Cincinnati, Ohio. Caseworker. Caseworker with both chronic and acute mental patients; liaison with County Probate Court.

**PROFESSIONAL ORGANIZATIONS:**

1976 - 1978  
National University Extension Association

1975 - 1978  
Council of Social Work Education

**COMMITTEES:**

1976 - 1978  
Portland State University, Division of Continuing Education. Chairperson, Rank and Tenure Committee for two terms.

National University Extension Association. Chairperson for Professional Development Committee.



Lane County  
CITIZEN ADVISORY COMMITTEE  
APPLICATION

APPLICANT'S NAME AND CITY: RUTHIE MANLEY	DATE: 4.29.04
NAME OF ADVISORY COMMITTEE: Mental Health	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input checked="" type="checkbox"/> Application for Reappointment

- Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)  
presently finishing 4 yr. term on this committee
- Why do you want to become a member of this committee, and what specific contributions do you hope to make?  
In the next term, wish to become more actively involved by visiting sites providing care, volunteering
- List the community concerns related to this committee that you would like to see addressed if you are appointed.  
find ways to inform the community of the myriad of services provided - and find a more direct way for those in need to access information
- Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)  
served on prevention comm. for mental health in Wisconsin (also have family member in that system)
- Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
- Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
None except those related to this one
- Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
 No  Yes Specify:
- How did you learn about this vacancy?  Newspaper  Word of mouth  Other: already serving
- In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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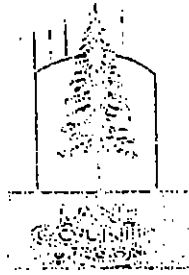
- Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.
- The deadline for incumbent applications will be the same as the deadline for new applications.

\* Unless waived by the Board.

ASD - 12



### Lane County CITIZEN ADVISORY COMMITTEE APPLICATION



APPLICANT'S NAME AND CITY: <i>Jeanne Schvitz</i>	DATE: <i>5-28-04</i>
NAME OF ADVISORY COMMITTEE: <i>Mental Health</i>	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)  
*Parent and Professional experience - see resume*
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?  
*To participate as a concerned citizen - I can contribute in disability and mental health and other areas*
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.  
*Parent involvement, youth voice and consumer participation. Improvement in staff expertise in serving people with disabilities, children, and minorities.*
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.) *I have served on LaneCare committees, I, OOC, Clinical Practice and others*
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of gender, race, color, national origin, religion, disability, or age in employment or in admission, treatment, or participation in its programs, services, and activities.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?  
*PMAC - State Lifespan Respite  
Family Advisory Board - Lane Co.*
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)  
 No  Yes Specify: *I work for OFSU that contracts with Lane County*
8. How did you learn about this vacancy?  Newspaper  Word of mouth  Other: *Call from Lifespan Respite*
9. In which County Commissioner District do you reside? please check one:  
 Unsure  West Lane County  Springfield  South Eugene  North Eugene  East Lane County

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 \* Unless waived by the Board.



**Jeanne Schulz, DCSW, LCSW**

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Summary of Qualifications	Diverse experience in mental health administration, program management and development, family support services including wrap around model and hospital alternative therapeutic foster care and in home services, clinical supervision and direct practice in disabilities and mental health in urban and rural settings in Oregon and Washington States and in public and private agencies, over a period of 40 years.
	1971 Master's In Social Work, Portland State University
	1977-2004 Licensed Clinical Social Worker, Oregon
	NASW Diplomate In Clinical Social Work, Academy of Clinical Social Workers
Current Position 2001-2004	Oregon Family Support Network (OFSN), Executive Director, formerly, Family Support Coordinator, Statewide Volunteer Coordinator
2000-2001	Albertina Kerr Centers, Director of Residential Services - Lane County
1988-2000	Children's Home Society of WA, Southwest Region, Program Manager 2, Interim Executive Director
1986-1999	Private Practice in Social Work, Sole Proprietor, part-time
1981-1991	COHO Center for Independent Living, Vancouver, WA, Executive Director
1973-1981	Columbia Gorge Rehabilitation Center, Hood River, OR, Director of Services (lason with community mental health and member of community mental health crisis team)
1973-1974	1973-1974 Columbia Park Hospital and Training Center, The Dalles, OR, Social Service Director

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1983-1973

Children's Services Division, State Oregon, Lane, Multnomah, Wasco and Sherman Counties, Social Worker 3

Community  
Participation

- Field Instructor for Portland State University Graduate School of Social Work since 1976, in four agency settings.
  - Quality Improvement Committee, the Child Center
  - Clinical Practices Committee, Quality Assurance Committee, LaneCare
  - Infant/Toddler Certificate Program Development Committee, Portland State University, Dept. of Extended Studies
  - Lane County Family Advisory Council
  - State Mental Health Advisory Council
  - Grant Reviewer for Federal Government, Office of Special Education and Rehabilitation 1992—present.
  - Peace Presbyterian Church, Eugene, Deacon
  - Independent Living Resources (ILR): member of the Board of Directors, the Advisory Board for Southwest WA, and Program and Personnel committees. Designed and provided training for new Volunteer Peer Counseling Program.
  - Founding member of the CLAS (Community Living Assessment Services) Committee of Clark County, WA.
  - Parents Anonymous: former group facilitator and member of the Board
  - PSU Graduate School of Social Work Curriculum Committee.
-